***RESUME***

**RAJNISH KUMAR MISHRA**

**Vill-atraura.Post-basgit,Tehsil-handia  
District-allahabad (U.P.) 221508**

**Contact No. : +91-8864911095/6387777320**

**E-Mail Id:mishrarajnishkumar325@gmail.com**

***OBJECTIVE:***

To utilize my knowledge and technical skill to achieve institutional goals and to excel myself by continuously increasing my knowledge.

***ACADEMIC DETAILS:***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Discipline/**  **Specialization** | **School/college** | **Board/**  **University** | **Year of Passing** | **%** |
| B.Sc. | Maths | Babu basant lal degree college | Allahabad state University | 2019 | **61.70%** |
| 12th | SCIENCE(  MATHS) | PIC Motihan allahabad | UP Board | 2013 | 71.4% |
| 10th | ALL | PIC Motihan allahabad | UP Board | 2011 | **59.62%** |

**STRENGTH & WEAKNESS**

**Strength :** Hard worker, Trustworthy person, Kindness

**Weakness :** Trusting others easily.

***HOBBIES:*** *Playing cricket, Listening Songs*

Singing songs

***PERSONAL DETAILS:***

Father’s Name : Mr. Prem shanker

Mother’s Name : Mrs. Mithila mishra

Date of Birth :12/03/1997

Gender : Male

Marital status : Unmarried

Category : General

I hereby declare that the information given above is true to the best of my knowledge and belief.

**Date: Signature................**

**Place:** **RAJNISH KUMAR MISHRA**