**ABHISHEK JAIN**

**About Me**



Abhishaan89@gmail.com

+919981766303

September 25, 1989

2 Years experience

Sagar, Madhyapradesh

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**Education**

**Engineering, Computer Science**  2012B.T. Institute of Research & Technology Marks 67%
Sagar,M.P Division 1st

**10+2 , PCM** 2008Govt.Ex.School, Rehli, Sagar, M.P Marks 76.8%
M.P.Board Division 1st

**10th** 2005Saraswati High School, Rehli, Sagar,M.P Marks 73.4%
M.P.Board Division 1st

**Computer Proficiency**

* MS Office
* Typing
* Adobe Photoshop
* Operating System : Windows & Android

**Certifications**

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* Certification **i**n C and C++ by **H**EWLETT-**P**ACKARD **E**ducation Services.
* Certification in Cisco Based Networking by **H**EWLETT-**P**ACKARD **E**ducation Services.
* Certification in C by **A**ptech Computer Education.
* Certification in ASP.NET by **A**ptech Computer Education.
* Certification in VB.NET With SQL by **V**ertapp Technology.

**Project**

Project Title - Remote Administration

Technology Used - VB.NET (Front End), SQL (Back End)

Description - Remote administration refers to any method of controlling a computer from a remote location by the internet or LAN cable through IP Address. A remote location may refer to a computer in the next room or one on the other side of the world. It may also refer to both legal and illegal (i.e. hacking) remote administration (0wned).

ROLE - Designer & Tester

**Work Experience**

I have experience in the field of Education as a Computer Teacher from 8th feb 2015 To 23rd march 2017 in Strides Institute of Computer Technology.

**Languages**

* Hindi
* English

**Personal Interests**

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| * Singing
* Music Editing
* Music Recording
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| **Personal Details** |  |

Father’s Name – Mr. Santosh Kumar jain(Govt.Officer)

Mother’s Name – Mrs. Sudha jain(Home Maker)

Date of Birth – September 25,1989

Gender – Male

Address – Ward no. 13, moh paigamber ward, Rehli, Sagar, M.P. 470227

**Declaration**

I, Abhishek Jain, hereby declare that the information contained herein is true and correct to the best of my knowledge and belief.

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Abhishek Jain