# **CURRICULUM VITAE**

#### KRISHNA MANI KUSHWAHA

## Mobile No.: +91-8269795349

Email Id: krishnamanikushwaha@gmail.com

+91-8770715409

Address: 2109, Pandit Shiv Prasad, Ward 15, Saman, Rewa, Madhya Pradesh, 486001

### **Profile Summary**

An enthusiastic engineering graduate who is a self-starter and capable to use technical skills for the betterment of the organization. Seeking an opportunity with an esteemed organization, where I can utilize my skills and enhance learning in the field of work. Capable of mastering new techniques.

## Education

- B.E (Electrical & Electronics Engineering) from JNCT REWA, affiliated to RGPV, BHOPAL in 2017 (CGPA - 7.11/10)
- **12<sup>TH</sup>** from Board of Secondary Education Madhya Pradesh, Bhopal in 2012 with 61.8%
- **10<sup>TH</sup>** from Board of Secondary Education Madhya Pradesh, Bhopal in 2010 with 82.83%

## **Technical Skills**

- > Computer Skills MS Office.
- Computer knowledge.
- Coding Java Script, Web Development
- Document processing extracting information from documents, Conversion, make it usable, etc.
- Email/task management.
- Customer service management –(cloud)
- uBooks online GST billing software
- Tawk.to customer grievance management.
- Systems administration
- Cyber security

# **Other Skills**

- Decision-making
- Project planning
- Task delegation
- Team communication
- Team leadership
- Management Skills
- Problem-Solving
- Time Management
- Transferable Skills

- Customer service
- > Punctuality
- Public speaking
- Reliability
- > Flexibility
- Ability to teach and mentor
- ➢ Risk-taking
- Team building
- Research

#### **Key Projects**

- Self-Funded Startup ASHVAMEDH BHARAT (SOLE)
  - > News & Media Publishing.
  - > Online Radio Broadcasting.

## Experience

- > Teacher (In School) 1 year.
- > More than 1 year in self-funded startup.

## Certifications

 Invest India – National Investment Promotion Agency (Startup India Learning Program)

## **Personal Details**

- > Date of Birth: 08-04-1994
- > Languages Known: English & Hindi

## Enclosures (click below links to view scanned copy of documents)

**CLICK HERE** 

- ➢ 10<sup>th</sup> Certificate
- > 10<sup>th</sup> Mark Sheet
- > 12<sup>th</sup> Certificate
- > 12h Mark Sheet
- > BE (Electrical & Electronics Engineering)
  - ✓ Statement Of Marks
  - ✓ Degree
- Invest India Certificate

I hereby declare that the information given in this application is true and correct to the best of my knowledge and belief. In case any information given in this application proves to be false or incorrect, I shall be responsible for the consequences.