#### **URMILA CHOUDHARY**

Contact Information: +916263328974

#### **Permanent Address:**

Village – Piplya Kulmi Rajgarh, M.P. (465693)

#### E-mail

Urmilachoudhary702@gm ail.com

#### **Personal Information:**

Date of Birth: 07/02/1994 Gender: Female Nationality: Indian Marital Status: Unmarried Category: OBC

# **Languages Known:**

English, Hindi, Gujrati

# **Hobbies:**

Reading, Singing, Cooking

# **Key Skills:**

- Teaching
- Adaptability
- Quick learner
- Time management

## **Computer Skills:**

- Basic of MS office
- Efficient typing skill
- Internet surfing.

Present Address: Ratdiya Mohalla, village - Piplya Kulmi Block - Jirapur, Rajgarh MP 465693



## **OBJECTIVE**

I wish to join an Institution, where I can exercise my knowledge and skills and which allot me responsibilities and opportunities to achieve pinnacle in the organization after analyzing my abilities.

## **ACADEMIC QUALIFICATIONS**

Course	Year	Board/University	Percentage
MA History	2017	Vikram University, Ujjain	74.2
BA (History, Polity,	2015	Vikram University,	73.5
Sociology)		Ujjain	
Intermediate	2012	CBSE	81.9
High School	2010	CBSE	74

#### **ACHIEVEMENTS AND CERTIFICATES**

- **2 times** Qualified the **UGC-NET** for eligibility for **Assistant Professor** held in JUNE 2019 and DECEMBER 2019 respectively.
- Secured 1st Position in Annual Exam of MA History 2nd Year in University.
- Certificate awarded for completing online test of *INTEGRATED JOB ORIENTED WITH PERSONALITY DEVELOPMENT COURSE* amiably by: Govt. of M.P. Backword Class & Minority Welfare Department.
- Secured 2<sup>nd</sup> position in District Level Quiz Competition conducted by Department of Higher Education, Govt. of M.P.
- Participation in "Sansadiya Paddhati avam Prakriya" Training Program organized by Pandit Kunjilal Dube Rashtriya Sansadiya Vidhyapith.

# **Extra Curriculum Activity**

- Participated in NSS camps.
- Participated in different activities in annual function of school and college like Dance, Drama, Singing, Debate etc.

#### Declaration

I hereby declare that the above-mentioned information is true to the best of my knowledge.

DATE: 14/05/20 URMILA CHOUDHARY