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| **SHUBHAM GUPTA**Mob No. : 9752335430, 9993635038Email : shubham92.sg16@gmail.com  |   |

**Career Objective:** To become a stabilized employee with the help of my sincerity and focus a goal and hence contributing to growth of the organization.

**Qualifications:**

**M.A(ENGLISH) from GOVT. TILAK COLLEGE, B.COM(TAX) from KACC institute, KATNI affiliated to RDVV Jabalpur, D.C.A from PACE computer institute and also qualified COMPUTER PROFICIENCY CERTIFICATION TEST(CPCT) 2018.**

**Academic Qualification:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S No.** | **Exam** | **School/Institute** |  | **Board/University** | **Year** | **Percentage** |
|  1 |  10 |  SACRED HEART SCHOOL KATNI |   |  M.P. BOARD |  2007 |  54%  |
|  2 |  12 | SACRED HEART SCHOOL KATNI |   | M.P. BOARD |  2013 |  76.4 % |
|  3 | B.COM | KACC COLLEGE KATNI |  | RDVV JABALPUR |  2013 |  67.9%  |
|  |  |  |  |  |  |  |
|  5 | DCA | PACE INSTITUTE KATNI |  MCNUJC BHOPAL |  2015 |  66.5 % |
| 6 | CPCT | MAPIT | MAPIT | 2018 | QUALIFIED |
| 7 | Tally Erp-9 | Vivekanand Institute |  | 2019 |  |

**EXPERIENCE:**

# 3 Years Teaching experience in Govt. Primary School. Kuthla. Katni

**Strengths:**

# Quick learner.

# Dynamic & Smart worker.

# Good in Team work.

**Hobbies:**

# Listening music

# Reading news paper/story book’s

**Achievement’s**

# Silver medal in shotput throw

# Scout Guide certificate

# First prize in slow cycle

# Gold medal in cricket

**Personal Profile:**

|  |  |  |
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| Name | **:** | Shubham Gupta |
| Father’s Name | **:** | Mr. Santosh Gupta |
| Mother’s Name | **:** | Mrs. Radha Rani Gupta |
| Date of Birth | **:** | 2nd March 1992 |
| Address | **:** | Kushwaha Nagar, Kuthla, Katni (mp)  |

**Declaration**

I hereby declare that the information given above is true to the best of my knowledge & belief.

Date:                                                                                                                     **(SHUBHAM GUPTA)**

Place:**KATNI                                                                                                                          ………**