**SHUBHAM PATHAK**

**B.Tech Electrical Engineering**

Contact No. : -9667533340, 7733044810

E-mail:-shubhampathak29129@gmail.com

 **Present Address:**

 **Indore[M.P]**

#  CAREER OBJECTIVE

To work in a firm with a professional work driven environment where I can utilize and apply my abilities and knowledge to fulfil the task assigned to me according to the needs of the organization.

WORK EXPERIENCE

|  |  |  |  |
| --- | --- | --- | --- |
| **COMPANY** | **POSITION** | **PERIOD** | **PLACE** |
| Arihant Corporation Pvt Ltd. | Editor | July 2018 to May 2019 | Delhi |
| VisionIas Pvt Ltd. | Test Copy Evaluator | January 2018 to June 2018 | Delhi |
| UPSC Pathshala | Trainer | October 2018 to June 2019 | Freelance |
| Samarth IAS Academy | Faculty for Economy and Geography | January 2019 to July 2019 | Delhi |

#  BASIC ACADEMIC CREDENTIALS

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **Board/University** | **Year** | **Percentage** |
| B.Tech (Electrical Engineering) | Govt. Engineering college, Udaipur | 2012-2016 | 6.54/10 |
| Intermediate | Kendriya Vidhyalaya, Neemuch | 2011 | 73.8% |
| High School | Kendriya Vidhyalaya, Neemuch | 2009 | 86% |
|  |  |  |  |

 **ACHIEVEMENTS**

* **2nd in intra college Debate competition.**
* **Actively participated in various sports events in inter school.**
* **1st in State environment Awareness Examination 2004.**
* **Wrote UPSC CSE Mains in 2017 and 2018.**

**PROJECTS /TRAINING**

* **1 month industrial training at Jaipur metro Rail corporation.**
* **15 days industrial training at Hindustan Zinc Lmt.**
* **Utilization of Solar power micro grid Using Electrical vehicles.**

**IT PROFICIENCY**

* Microsoft Office Word, Microsoft Office Excel, Microsoft Office Power Point.
* **Language:** *Python,javascript*

**INTERPERSONAL SKILL**

* + Ability to rapidly build relationship and set up trust.
	+ Confident and Determined
	+ Ability to cope up with different situations.

# HOBBIES

* + Playing Cricket, Badminton and Volleyball.
	+ Reading Newspaper.
	+ Writing Blogs(Learning Hotspot)
	+ Watching Television Series.

#  PERSONAL DETAILS

|  |  |
| --- | --- |
| * **Father’s Name**
* **Mother’s Name**
* **Permanent Address**
* **Language Known**
* **Domiciled**
* **Marital Status**
 | :- Mr.Sanjay pathak:- Mrs.Vimlesh pathak:- L-296 Indira Nagar Neemuch (M.P):- English and Hindi:- Neemuch (M.P):- Unmarried |

**DECLARATION**

I do hereby declare that the above information is true to the best of my knowledge**.**



#  SHUBHAM PATHAK