**SHIVAM SHARMA**



**Behind Krishna Talkies,**

**Near Tulsabai Dharmshala,**

**Sadar Bazar Jhansi (U.P.) 284001.**

**Mobile : +91- 8574202202**

**E-Mail :** [**shivamsharmajhansi@gmail.com**](mailto:shivamsharmajhansi@gmail.com)

**Objective :** To contribute possible extent to the development of the organization and

achieve new highs with innovative, practical and efficient work experience.

**Summary**

* Faculty of Reasoning in Mahendra Education Private Limited (Mahendra’s)

Current Branch – Indore Bhanwarkua Branch (Madhya Pradesh)

Previous Branches – Nagpur Branch (Maharashtra), Gwalior Branch (M.P.) , Etah Branch ( U.P.)

Time Period : ( 09 October 2017 – Till Now ).

**Academic Credentials**

* Post Graduate (M.Com) from Bundelkhand University Jhansi with 2nd division (49.80%) in 2016.

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* Graduate (B.Com) from Sri Guru Harkishan Degree College Jhansi affiliated to

Bundelkhand University Jhansi with 2nd division (57.56%) in 2014.

* Intermediate passed from U. P. Board Allahabad with 1st division (72.9%) in 2011.
* Highschool passed from U. P. Board Allahabad with 2nd division (56.16%) in 2009.

**Computer Skills& Other Skills**

* 3 Month Certificate in MS Office & Internet from Vocational Training Institute Jhansi

(Cantonment Board Jhansi).

* Certificate in Course on Computer Concepts ( CCC )from National Institute of Electronics

and Information Technology ( NIELIT ).

* Typing Speed is 30 W.P.M .
* Certificate in Retail Induction Programme from Vodafone Circle Office ( UP EAST ) Lucknow.

**Personal Dossier**

**Father’s Name :** Late. Mr. Brij Mohan Sharma

**Mother’s Name :** Mrs. Kavita Sharma

**Date of Birth :** 19 March 1994

**Marrital Status :** Married

**Address :** Behind Krishna Talkies,

Near Tulsabai Dharmshala,

Sadar Bazar Jhansi. (U.P.) 284001.

**Mobile No. :**  08574202202

**Linguistic Abilities :** Hindi and English

I hereby declared that all the information given by me is true and best of my knowledge & belief.

**Date : 11 October 2019 ( Shivam Sharma )**

**Place : Indore (M. P) . Thanks & Regards...✍**