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| Scan_20160804 (3)Anjaney Abhishek Tiwari***Contact Information****:*Address:c/o madhav Prasad shrivastava house dera pahadi school dera pahadi panna naka City: chhatarpurState: MPMb No. – 8959475476Email Id:- anjabhi.24@gmail.com ***Permanent Address:***C/o Shri Narendra Prasad tiwari old shiv mandir patpar ghat gram post teoni mangwana City: rewaState: MPMb No. -8871189431*Personal Data:*DOB : 24/02/91Sex : MaleNationality : IndianMarital Status: UnmarriedLanguages Known: English, Hindi ***Hobbies:*** Playing Badminton, And Cricket and Chess .Surfing Net.Listening to music and Reading book***Location****Any where in India* | CURRICULUM VITAE ObjectiveSeeking a position to utilize my skills and abilities in the Education Industry that offers professional growth while being resourceful and innovative.Academic Record* **Bachelor Of Engineering(Electronics And Communication)**

**Vitm, Indore 74% (aggregate)*** **H.S.S (12th)**

**Gov. ex. School Deosar 72.4%*** **High School(10Th)**

**Gov. ex. School Deosar 79.4%**SkillsLeadership skills, Team building skills,Experience

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| **S.no.** | **Company** | **Designation** | **Duration** |
| 1. | **Abhi Banking and computer academy** | Banking faculty | 6 month  |
| 2. | **Pinnacle career institute Chhatarpur branch** | Reasoning Banking **Faculty** **(Assistant branch manager)** | 10 month  |
| 3. | **Drishti IAS academy Chhatarpur**  | **Reasoning, computer faculty**  | 4 month  |
| 4. | **Progressive career institute**  | **Reasoning, computer faculty**  | 6 month  |
| 5.  | **Knowledge Villa Chhatarpur** | **HOD(ssc & banking Exam)**Faculty (reasoning, banking maths, computer) | 2 year |
| 6. | **Vedang academy chhatarpur** | **Faculty English subject** | 1 year  |

Special 1. **Specially designed notes for competitive Exam (specially Banking)**

**Subject:- Reasoning, banking, computer, advance math** 1. **Interview out IBPS RRB 2017**
2. 2 TIMES mains out in IBPS CLERK

Declarationscan0067I confirm that the information provided by me is true to the best of my knowledge and belief. Place :Chhatarpur \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date : Signature |
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