

ANAND KUMAR PATHAK

B. TECH(CIVIL ENGINEERING)

MOB. NO. 7303906228

EMAIL.- pathakanand39@gmail.com

Present Add. – Mohalla Mahaveer

Nagar, Post - Charkhari

Distt. Mahoba

CAREER OBJECTIVE

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge, skills which would enable me as a fresh graduate to grow while fulfilling organizational goals.

BASIC ACADEMIC CREDENTIALS

Qualification	Board/University	Year	Percentage
B.Tech (Civil Engineering)	Institute of Engineering and Technology lucknow	2015-2019	69.0
Intermediate	UP Board	2013	86.8
High School	UP Board	2011	72

EXPERIENTIAL LEARNING (TRAINING PROGRAM)

- **Company Name** :- Center Public Works Department (CPWD), Gomati Nagar, Lucknow
- **Project Title** :- Building Construction
- **Duration** :- four week

IT PROFICIENCY

- ❖ Basic Knowledge of AUTO CAD & WATER CAD

WORK EXPERIENCE

- * **Teacher** - General Studies
- * **Institute** - Greno IAS Academy, Greater Noida
- * **Duration** - 4 Months

EXTRA CURRICULAR ACTIVITIES

- ❖ President of AADHAR Society (2017-18)

- ❖ President in IET SOCIAL CLUB 'PARMARTH' (2017-18)
- ❖ Co - Coordinator in PRAVAH'18
- ❖ Event Coordinator CARROM (2017-18)
- ❖ COLLEGE CARROM Team Player
- ❖ Member of HOSTEL MANAGEMENT COMMITTEE E-Block (2017-19)
- ❖ General Secretary 'AADHAR SOCIETY' (2016-17)
- ❖ General Secretary in IET SOCIAL CLUB 'PARMARTH' (2016-17)

STRENGTH

- ❖ Ability to rapidly build relationship and set up trust.
- ❖ Open for learning , quick grasping power
- ❖ Team managing quality
- ❖ Co-operative attitude
- ❖ Ability to work smoothly in Pressure
- ❖ Ability to cope up with different situations.

PERSONAL DETAILS

- ❖ **Father's Name** :- **Mr. NARESHKUMAR PATHAK**
- ❖ **Permanent Address** :- Vill. Bamhori Beladaram Charkhari Dist. MAHOBA (U. P.)
- ❖ **Date of Birth** :- 05/08/1995
- ❖ **Language Known** :- Hindi & English
- ❖ **Marital Status** :- Single
- ❖ **Nationality/Religion** :- Indian
- ❖ **Interest & Hobbies** :- Pet lover, Poetry, Social work & Carrom

DECLARATION

I do hereby declare that the above information is true to the best of my knowledge .

Place:

ANAND KUMAR PATHAK

Date: (Signature)

