**KULDEEP CHATURVEDI**

kc.iittm@gmail.com

+91-9926291186

+91-7000179512

**OBJECTIVE** –

To excel my profession to contribute maximum to development of India.

**WORK EXPERIENCE**

1- 1 Year worked as a faculty of Math and Reasoning and Marketing Executive in CAREER PAVER Gwalior an institute of MBA entrance preparation

2-15 months experience as a faculty of Math and Reasoning and Centre Development Officer in CAREER LIFT an institute of BANK from 30-05-2011 to 30-08-2012

3- Working as faculty of Math and Reasoning in Jadon’s IAS/PSC/SSC Institute Gwalior from 05-09-2012 till now

**ACADEMIC QUALIFICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **Subject** | **Year of passing** | **Marks** | **Institute/Board** |
| Post GraduateDiploma inManagement(ServiceSector) | Marketing & Tourism | 2009 | 58% | Indian InstituteOf Tourism &Travel ManagementGwalior |
| Bachelor ofArts | History, Politics, Sociology. | 2006 | 60.22% | JIWAJI UNIVERSITY GWALIOR(M.P.) |
| 10+2th | Science | 2000 | 76% | MP BOARD BHOPAL |
| 10th | All subjects. | 1998 | 59% | MP BOARD BHOPAL |

**PROJECT**

**Summer Internship Program from Bonanza Portfolio LTD. New Delhi.**

**Title:** Online Share Trading and IPO.

**Details:** The Project Platform was Sales and Marketing.

It included:

Working as sales and marketing Agent.

Tele-calling and going on calls.

Interaction with the customers.

Duration: 15 May to 15 July 2008

**LANGUAGE KNOWN**

Speak – English, Hindi,.

Write & Read - English, Hindi.

**PERSONAL DETAILS**

**Father’s Name**-LATE SHRI S.K. CHATURVEDI

**Gender**  - Male

**D.O.B.** -15 November 1982

**Marital Status**-Married

**Nationality** - Indian

**CORRESPONDING ADDRESS**

349 – A, JIWAJI NAGAR THATIPUR

GWALIOR (M.P.)

PIN CODE- 474011

**PERMANENT ADDRESS**

349 – A, JIWAJI NAGAR THATIPUR

GWALIOR (M.P.)

PIN CODE- 474011

**HOBBIES**

Watching cricket and listening Hindi songs

**AREA OF INTEREST**.

Marketing & Tourism Management.

**DECLARATION**

I hereby declare that all the above information is true to my knowledge and belief.

Date: …………

Place: ………… (**Kuldeep Chaturvedi**)