**SANJU PAL**

Phone: +919806073785

Residence: +91 9981103155

Email: sanjupal26@gmail.com

**Career Objective:**

To utilize my knowledge, skills and attitude towards the growth of an organization.

**Academic & Professional profileS**

**Qualification:**

# Pursued BACHELOR OF ENGINEERING (Electronics & Communication)with an Aggregate percentage: 68.75%.

University: Rajiv Gandhi Technical University, Bhopal (M.P.).

 Institute: MedicapsCollege of Science and Technology, Indore (M.P.).

* Completed the “Training Of Trainers Program ” on Solar PV Installer Suryamitra Organized by NSDC
* Senior Secondary Education (12th) in year 2009from Govt. Maharaja shivajirav HigherSecondary School (M.P. Board) with 74.2% marks.
* Matriculation (10th) in year 2007 from GarimaVidhyaVihar School (M.P. Board) with 74.6% marks.

**Technical Skills:**

* Solar Energy
* Ardunio.
* Embedded System.
* PCB design.
* Basics of C.
* PLCs, SCADA.

**Work Experience:**

Organization: Mahendras Education Pvt. Ltd.

Duration : From 24th October 2017 to at Present

Designation: Faculty

Nature of Job: Teaching

Organization: Jeskon Systems Pvt. Ltd.

Duration : From 12th August 2014 to 24th August 2016.

Designation: Service Engineer

Nature of Job: Service of Automation Equipment’s of Two Wheeler - Four Wheeler, Tractor Workshop

Organization: Energy Solution Pvt. Ltd.

Duration : From 1St July 2013 to 6th August 2014

Designation: Site Supervisor Engineer

Nature of Job: Supervision, Operation and Maintenance of 33kv & 11kv Power sub- station.

**Training Undergone:**

Organization : COCOON GCRDT.

Duration: 1st June, 2012 to 30thJune, 2012.

Key Learning:Ardunio.

**Projects Undertaken:**

**Miner:**

Project Name: Automatic water flow controller.

Team Size: 3 members.

My Role: Team Leader.

**Major:**

Project Name: Planet rover for water detection.

Team Size : 3 members.

My Role : Team Leader.

**Achievements:**

* Achieved second position in Science exhibition at college.
* Active participation in the sports and all other activities at college level.

**Personal Profile:**

**Brief Profile:**I am a Committed, gracious and enthusiastic person.

**Strengths:**Flexibility, Competitiveness, Cooperativeness.

**Hobbies and Interests:**Travelling,Playing Chess.

**Date of birth:**26thJune, 1992.

**Contact Address:**

155/3 Prince nagarbanganga,

Indore - 452015

Madhya Pradesh.

**Declaration:**

ISanju Pal hereby declare that the information given above is true to the best of my knowledge and belief.

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SANJU PAL**