### ****Resume****

### **Uttam Gautam**

**Permanent Address- VPO- Brah Kalan (Jind) Haryana**

**Present Address- Tandan Bagicha , Damoh ( Madhya Pradesh)**

### usg117@gmail.com

09871296972

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### ****Career Objective:****

### **To be associated with a progressive organization which can provide me with a dynamic work sphere to extract my inherent skills as a professional, use and develop my aptitude to further the organization’s objectives and also attain my career targets in the progress.**

### ****Qualifications:****

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### ****IAS MAINS 2015, 2017** Appeared.**

**RAS Mains 2018 Appeared.**

**UPPSC Mains 2018 Appeared**

**MPPSC Mains 2018 Appeared.**

**UPPSC Mains 2021 Appeared.**

**HCS prelims 2021 Cleared.**

****B.Tech.** in **Mechanical Engineering** from MDU Rohtak with 65.67% (July 2013)**

****Experience:****

****Forum IAS ( October 2020-Till Present )****

* ****Reviewer cum mentor in Mains Guidance Programme****

****COACH UP IAS / Study Regime ( January 2022- june 2022)****

* ****Faculty ( History )****

 ****DHYEYA IAS** ( November 2017 to August 2018 )**

### **Academic Associate (Mentorship)**

* ****Assistant Faculty ( History)****

****VISION IAS** (September 2016 to September2017)**

### **Mains Copy Evaluator (September 2016**-**November 2016**

### **Academic Associate ( November 2016- September 2017)**Competencies / Computer Skills:****

### **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

###  **Microsoft Office 2012 and Automation.**

### **Efficient use of Internet (Emailing, Searching, Browsing, etc.)**

### **Well conversant in communication, coordination with analytical and interpersonal skills.**

### ****Personal Information:****

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### **Date of Birth: 2nd Feb 1990**

### **Marital Status: Married**

### **Language Known: English, Hindi, Punjabi**

### ****Declaration:****

### **I hereby declare that the information given herewith is correct to my knowledge and I will responsible for any discrepancy.**

### **Date: 6/01/2023**

### **Place: Damoh **Uttam Gautam****