

Student - shashi mehta  
Date - 04/04/2022

95/2  
कौटिल्य एकेडमी  
लॉजिक

प्रश्न संख्या

मुख्य परीक्षा उत्तर पत्रिका  
(Mains Answer Sheet)

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Evaluating a case on the basis of <u>morals</u> & then <u>taking decision</u> is called as <u>moral reasoning</u> . eg. <u>theft is moral or not</u> .	1
<input type="checkbox"/>	<input type="checkbox"/>		
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Maintaining <u>coherence</u> between one's <u>thought</u> , <u>speech</u> & <u>action</u> and <u>adhering</u> to <u>highest</u> <u>moral</u> & <u>ethical</u> <u>principles</u> is called <u>integrity</u> . eg. <u>Believing</u> in <u>environment</u> <u>protection</u> & <u>planting</u> <u>trees</u> .	2
<input type="checkbox"/>	<input type="checkbox"/>		
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Making the <u>information</u> <u>available</u> & <u>accessible</u> to <u>someone</u> is called <u>transparency</u> . eg. In <u>public</u> <u>services</u> use of <u>e-governance</u> <u>tools</u> such as <u>Jan</u> <u>saccha</u> <u>portal</u> .	3
<input type="checkbox"/>	<input type="checkbox"/>		
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	To be <u>objective</u> and <u>impartial</u> in <u>approach</u> is called <u>fairness</u> . Eg. <u>Taking</u> an <u>objective</u> <u>stance</u> in <u>any</u> <u>dispute</u> .	4
<input type="checkbox"/>	<input type="checkbox"/>		
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	The <u>ability</u> to <u>understand</u> others <u>feeling</u> or <u>suffering</u> by <u>putting</u> <u>oneself</u> in <u>other's</u> <u>shoes</u> is called <u>compassion</u> . Eg. <del>It</del> It also involves not just <u>understanding</u> but also the <u>willingness</u> to <u>eliminate</u> <u>such</u> <u>suffering</u> . Eg. <u>understanding</u> the <u>plight</u> of <u>abandoned</u> <u>elderlies</u> & <u>taking</u> <u>care</u> of <u>them</u> .	5
<input type="checkbox"/>	<input type="checkbox"/>		

प्रश्न संख्या

1	6	<p>When one's <u>values</u> are <u>fixed</u> to some object it becomes their <u>attitude</u>.                  In other words, the <u>perception</u> of things based on one's <u>value system</u> is called <u>attitude</u>. eg. It can be <u>positive</u> or <u>negative</u>. eg. Boys are not good at cooking.                  → this example is of <u>prejudice</u> &amp; <u>not attitude</u>.</p>
1/2		
1	7	<p>Any person who is <u>authorized</u> to perform <u>public duties</u> is referred as <u>public servants</u>. eg. The <u>civil servants</u>, the <u>elected representatives</u> etc.</p>
1/2		
1	8	<p><u>Emotional intelligence</u> can be defined as <u>understanding &amp; regulating</u> <u>one's own emotions</u> <sup>constructively</sup> to <u>understand others</u> &amp; to take <u>better decisions</u>.                  and express</p>
1/2		
1	9	<p>The <u>ability to reason things</u> <sup>objectively</sup> is called <u>intellect</u>. It <u>helps oneself</u> in <u>understanding &amp; evaluating things</u> in a <u>better manner</u>. And <u>improves his or her decision making ability</u>.</p>
1/2		

Try to write standard definitions

1/2

Restructure all 3 marker questions in → def? → example → application in day to day life

कौटिल्य एकेडमी  
अखिल भारतीय प्रवेशी बोर्ड

मुख्य परीक्षा उत्तर पत्रिका  
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प्रश्न संख्या

प्रश्न संख्या	उत्तर संख्या	उत्तर
1	10	The <u>specialized skill</u> to perform a <u>specific task</u> is called <u>aptitude</u> . eg. <u>Aptitude for swimming or riding a bike.</u>
1	11	<u>Code of conduct</u> is a <u>set of guidelines &amp; rules</u> to be followed by the <u>members of an institution or organization</u> . eg. <u>All India <sup>services</sup> Code of Conduct Rules, 1968 for civil servants.</u>
1	12	<u>Prejudice</u> can be defined as having a <u>negative attitude towards a particular person, group or community</u> . It is <u>based on illogical &amp; irrational notions</u> . eg. <u>Thinking that slum dwellers are lawless &amp; criminals.</u>
1	13	<u>Lokpal &amp; Lokayukta Act</u> was enacted in <u>2013</u> after the <u>nationwide protest against corruption</u> led by <u>Anna Hazare</u> . It was named as <u>Lokpal &amp; Lokayukta Act, 2013</u> . It deals with the <u>cases of corruption</u> . ↳ who are covered under the act?

cutting expected behaviour

1 1/2

2

1 1/2

प्रश्न संख्या

1	14	<p>The author of the 'The Politics' is <u>Aristotle</u>. He was a <u>Greek philosopher</u>. He belonged to the 'Classical period of Greece'.</p>
1	15	<p>Satyagrah means '<u>holding onto truth</u>'. It was a <u>non-violent &amp; passive resistance method</u> to protest against British rule. It was developed by <u>Gandhi ji</u> in <u>early 20th century</u>.</p>
1	16	<p><u>Raja Ram Mohan Roy</u> was founder of <u>Brahmo samaj</u>. Earlier it was known as <u>Atmiya Sabha</u>. It was based on <u>reforms in Hinduism</u>. ↳ specify reforms propagated &amp; year?</p>
1	18	<p>The ethical issues before administration are - (1) <u>Ethical dilemma</u> (2) <u>Corruption</u></p>
1	19	<p>Spirituality can be defined as the <u>quest for finding meaning in life</u> &amp; <u>trying to connect with</u> <del>with</del> <u>myself</u> with <u>divine power</u> such as <u>god or nature</u>. It helps finding <u>peace &amp; stability in life</u>.</p>

1 1/2

1 1/2

1 1/2

1 1/2

1

not appropriate def'n  
Also give example

1 20

The reasons for growth of consumption: (1) Relative deprivation (2) Subjective realization of objective reality.

Consumerism, sed tapim

1

2 1

Aptitude can be defined as the specialized skill that is required to perform a specific task.

For example specialized skills are needed to become a gymnast.

Aptitude can be inherent as it can be learned through education & practice. Aptitude for specific tasks helps in better decision making & understanding the issue with more clarity.

It helps in career growth & increases one's self-efficacy.

2

प्रश्न संख्या

2	2	<p><u>Values</u> are the <u>principles</u> we <u>stick to</u> on the <u>basis</u> of their <u>desirability</u> &amp; <u>undesirability</u>. In other words, when we <u>define</u> <u>allocate</u> <u>worth</u> to <u>something</u> so that it can be <u>adopted</u> and <u>followed</u>. for our <u>personal</u>, <u>spiritual</u> &amp; <u>professional</u> growth.</p>
		<p>For <u>example</u> <u>speaking</u> <u>truth</u> is a <u>value</u> for <u>personal</u> &amp; <u>spiritual</u> growth, <u>honesty</u> &amp; <u>integrity</u> can be <u>value</u> for an <u>individual</u> or <u>organisation's</u> <u>professional</u> growth.</p>
2	8	<p><u>Communitarianism</u> is a <u>concept</u> which <u>believes</u> in <u>community</u> <u>relations</u> &amp; <u>depending</u> to this <u>man</u> is a <u>social</u> <u>animal</u>. Humans <u>prefer</u> to <u>live</u> in <u>communities</u> or <u>social</u> <u>group</u>. It <u>involves</u> <u>mutual</u> <u>trust</u>, <u>interaction</u>, <u>public</u> <u>gatherings</u> &amp; <u>celebration</u>, <u>eating</u> <u>together</u> or <u>commensality</u> etc.</p>

2 1/2  
 application in civit services?

2 1/2

2	4	<p><u>Objectivity</u> is the state of being <u>objective</u> in your approach. It means that taking decision after <u>evaluating</u> all the <u>possible aspects</u> of a case. It involves <u>empirical evidences</u>, <u>fact checks</u> &amp; <u>merit based selection</u>. Objectivity is based on <u>meritocracy</u> of a case. It helps one to <u>stay impartial</u> &amp; <u>non-partisan</u> in his or her approach &amp; take <u>informed</u> &amp; <u>fair</u> decisions.</p>	3
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

good

2	5	<p>Ashwin Das was a freedom fighter. He was very <u>active</u> during the <u>freedom movement</u> of early 20th century. Later he went to <u>Pondicherry</u> &amp; got involved into <u>spirituality</u>. He propounded the concept of <u>Integral Yoga</u>. He emphasized on the <u>integration</u> of one's <u>body</u>, <u>soul</u> &amp; <u>mind</u> to experience <u>peace</u> &amp; <u>divine connection</u> to <u>divinity</u>. He also wrote books such as '<u>The life divine</u>' &amp; '<u>Synthesis of yoga</u>' which were based on <u>Yoga</u> &amp; <u>spirituality</u>.</p>	3
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

प्रश्न संख्या

2	6	<p>Transparency International is an non-governmental organisation based in Germany. It works towards transparency in public life at global level. Its main objective is to combat corruption with the help of civil societies &amp; governments. It also keep a check on income arising out of corruption. It releases reports such as Corruption perception index &amp; Global Corruption Report.</p>
2	7	<p>The importance of integrity in public administration can be described as :-</p> <ol style="list-style-type: none"> <li>① It maintains the coherence between one's speech &amp; action.</li> <li>② It helps in better understanding of an issues &amp; decision making.</li> <li>③ It improves the service delivery.</li> <li>④ It improves the individual's self efficacy.</li> <li>⑤ It improves the productivity &amp; performance of the whole institution.</li> <li>⑥ It improves the public trust.</li> </ol>

2 1/2

Substantive with example or current affairs

2

formation year?

findings?

parameters?



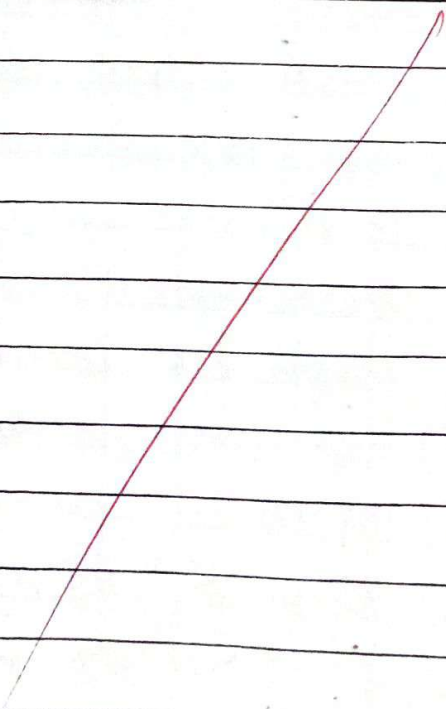
2 8

The role of public service intelligence can be described as follows:

- ① It helps in understanding an issue holistically.
- ② It helps in informed & quick decision making.
- ③ It increases the integrity & honesty of individuals & the organisation as whole.
- ④ It strengthens the values such as empathy, compassion & fairness.
- ⑤ It increases the public trust.
- ⑥ It improves the overall image of the organisation.

Generalized  
answer

29



3	1	Transparency is one of the main pillars of good governance.
		According to Transparency International, transparency can be defined as
		"making the information available & accessible to <del>the</del> all the <del>shareho-</del> lders."
		According
		Transparency is a critical part of any administration, especially public administration. The practice of maintaining transparency results in:
		① Better service delivery.
		② Improved management.
		③ Brings discipline amongst the employees.
		④ Improves accountability.
		⑤ Increased public trust.
		⑥ Improves overall productivity of an organisation.
		⑦ Reduces cases of corruption.
		⑧ Increase vigilance within the organisation.
		⑨ Increases the self efficiency at individual level.

प्रश्न संख्या

<input type="checkbox"/>	<input type="checkbox"/>	To make the Indian public administration more transparent various steps have been taken.
<input type="checkbox"/>	<input type="checkbox"/>	These steps are:
<input type="checkbox"/>	<input type="checkbox"/>	① Enactment of <u>Right to Information Act, 2005</u> .
<input type="checkbox"/>	<input type="checkbox"/>	② Bodies to keep a check on corruption activities such as <u>Central Vigilance Commission &amp; Central Bureau of Investigation</u> .
<input type="checkbox"/>	<input type="checkbox"/>	③ <u>Lokpal &amp; Lokayukta Act, 2013</u>
<input type="checkbox"/>	<input type="checkbox"/>	④ <u>Whistle Blower Act</u>
<input type="checkbox"/>	<input type="checkbox"/>	This apart India is a signatory to <u>United Nations Convention to Combat Corruption</u> . It is a <u>legally binding convention</u> .
<input type="checkbox"/>	<input type="checkbox"/>	Transparency is a key quality of public administration. It helps the organization to maintain <u>uninterrupted flow of information</u> to all the stakeholders for bringing <u>good governance</u> . Indian public administration strives towards achieving it <del>to</del> with full vigor.

Substantial role in solving cases. example of famous cases.

Also mention issues regarding transparency & suggestions to mitigate the same.

5/1

mention the scholars with the quotes

3	2	Challenges are part of human life & they are meant to make a person more resilient & audacious. They help in one's character building.
		But power & authority are real tests of a person's character.
		Power can be defined as the accessibility to use more resources than others. & Authority can be defined as the power to rule or govern either by law or without it.
		Power & authority makes an individual more responsible & more accountable. In public services the power & authority are given to contain people by law to maintain law & order, public peace, service delivery & grievances redressal. Individuals are bestowed with certain powers so that the wheels of administration run continuously without any interruption. & people can avail the services they

are legally entitled to.

But as they say, power corrupts man, & absolute power corrupts absolutely. It is true to some extent in public administration also. We have instances when public officials abused their position & indulge into unethical & illegal activities such as corruption & bribery. Five years back an IPS officer was caught cheating in exam; An IAS couple was found indulged in a big ticket collusion, consumption in a mega project etc. These are some examples that how power & authority can reveal one's true character.

However, there are people in public service who adhered to the the highest moral & ethical principles & are revered as leaders. <sup>Political</sup> Leaders such as Atal Bihari Vajpayee, Lal Bahadur Shastri, who <sup>followed</sup> set the highest standards in their times. As they say that the power comes with great responsibility. By adhering to this principle one can not deviate from his duties & show greatest of values.

6

Good

<input type="checkbox"/>	<input type="checkbox"/>	There are some set of guidelines to be followed by the members of an organisational setup. These are called the 'code of conduct rules'
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	In Indian civil services
<input type="checkbox"/>	<input type="checkbox"/>	there are Civil Services Code of Conduct Rules, 1964. These conduct
<input type="checkbox"/>	<input type="checkbox"/>	rules were formed for to be followed by the civil servants in
<input type="checkbox"/>	<input type="checkbox"/>	Indian bureaucracy. These rules are set to be observed by the
<input type="checkbox"/>	<input type="checkbox"/>	civil servant to maintain the efficiency of the services.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	The conduct rules, 1964 regarding borrowing, lending & private trade can be described as follows :
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	① <u>Borrowing &amp; lending rules:</u>
<input type="checkbox"/>	<input type="checkbox"/>	① A civil servant can not lend on interest.
<input type="checkbox"/>	<input type="checkbox"/>	② He must not enter in borrowing

<input type="checkbox"/>	<input type="checkbox"/>	<p>1. <u>lending activities with a person who has a professional relation with him.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>2. He must not <del>partake</del> <sup>indulge</sup> into <u>speculative buying &amp; selling of shares.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>3. He must not <u>involve himself in any financial transaction with the person he is dealing in his professional capacity.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>4. He must not <u>accept gifts above the value prescribed by the rules.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>2. <u>Rules regarding private trade -</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>1. He must not <u>involve in any private trade.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>2. He can write articles in newspapers but if he is taking any fee for it he has to <u>inform the government.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>3. He must not <u>promote the business of his relatives such insurance policy.</u></p>
<input type="checkbox"/>	<input type="checkbox"/>	<p>The Civil Services Conduct Rules <del>are</del> <u>play an vital role in maintaining the efficiency of services.</u></p>

Important

Reforms needed

Suggestions

5/12

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Swami Vivekananda was a philosopher, saint & social reformer in late 19th century.
<input type="checkbox"/>	<input type="checkbox"/>	He contributed enormously in the upliftment of Indian society.
<input type="checkbox"/>	<input type="checkbox"/>	His contribution can be observed in following manner:
<input type="checkbox"/>	<input type="checkbox"/>	① <u>Education</u> → He believed that education is key to overall development of an individual & <sup>that</sup> of a nation as a whole. He focused on <u>value based education</u> . He emphasized that the main goal of education should be <u>character building of an individual</u> .
<input type="checkbox"/>	<input type="checkbox"/>	② <u>Religion</u> → He propounded the philosophy of <u>Vedanta</u> . He tried to reform the <u>Hinduism</u> & <u>marks</u> , tried to spread the good things of <u>Hinduism</u> at global level. He addressed the <u>Global Religion Conference at Chicago</u> in <u>1893</u> & tried to make people aware of <u>Vedas</u> & <u>Hinduism</u> .

write  
some  
quotes  
by  
vivekananda

good practices of



प्रश्न संख्या

मुख्य परीक्षा उत्तर पत्रिका  
(Mains Answer Sheet)

भारत का नया संविधान  
कौटिल्य एकेडमी  
राजस्थान का प्रवेश द्वार

<input type="checkbox"/>	<input type="checkbox"/>	(3) <u>Youth</u> - He believed in the power of youth. He asserted many a times that how the youth can change the destiny of a whole society. He quoted for youth that "awake & pursue your goal & stop not till the goal is achieved." Every year 12th January (his birthday) is celebrated as <u>Youth day</u> to give tribute to his ideas.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	(4) <u>Society as whole</u> - He believed in the <u>communitarianism</u> or unity of the community. He emphasized on <u>fraternity &amp; universal brotherhood</u> . He spread the idea of <u>unity within the community</u> for personal & spiritual growth.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Vivekananda is revered as a social reformer & leader among youth of India. His thoughts on <u>education, religion, vedas &amp; yoga</u> hold much water today & are still followed & practices in wider scale.
<input type="checkbox"/>	<input type="checkbox"/>	

western application of Vivekananda's ideas in contemporary times.

6

31

<input type="checkbox"/>	<input type="checkbox"/>	<u>Case study-1</u>
<input type="checkbox"/>	<input type="checkbox"/>	<u>Facts of the case</u> - Gajraj is editor-in-chief of a print media. Their main objective is free, fair & transparent news delivery. During election <sup>campaign</sup> he found that his brother
<input type="checkbox"/>	<input type="checkbox"/>	Yashraj is indulged in some illegal activity of liquor distribution which resulted in death of 100 people.
<input type="checkbox"/>	<input type="checkbox"/>	<u>Ethical issues</u> - ① <u>Ethical dilemma</u> of saving his brother, or <u>delivering the news</u> .
<input type="checkbox"/>	<input type="checkbox"/>	② <u>Conflict of interest</u> between his <u>personal interest</u> as a brother & <u>professional interest</u> as editor-in-chief.
<input type="checkbox"/>	<input type="checkbox"/>	③ <u>Values</u> such as integrity, transparency, objectivity, honesty, dutifulness etc are at stake.
<input type="checkbox"/>	<input type="checkbox"/>	<u>Stakeholders of the case</u> -
<input type="checkbox"/>	<input type="checkbox"/>	① Gajraj as editor-in-chief & Yashraj's brother.
<input type="checkbox"/>	<input type="checkbox"/>	② Yashraj as he seems to be the focal point of the crime.

प्रश्न  
संख्या

मुख्य परीक्षा उत्तर पुस्तिका  
(Mains Answer Sheet)

भारत का नं. 1 संस्थान  
कौटिल्य एकेडमी  
सफलता का पथ है ज्ञान

- ② The relatives of the deceased people.  
③ Society as whole.

Options available:-

① Gajraj should report the news  
highlighting his brother's deeds &  
apologize him

Merits - This will ensure the  
purpose of transparent news delivery  
has been met. Gajraj will uphold  
the values of integrity, honesty &  
transparency. Yashraj will be put  
behind the bars and will serve the  
appropriate sentence for the crime.

This will also ensure that the  
justice is given to the people  
whose family members lost their  
lives because of the illicit liquor  
consumption. This will also send  
the message to the society that  
election are held in free & fair  
manner. This will ~~be~~ serve as  
warning to the people who  
indulge in such crime.

मुख्य परीक्षा उत्तर पुस्तिका  
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संख्या

<input type="checkbox"/>	<input type="checkbox"/>	<u>Demerits</u> - It will damage the relationship between the brothers. It may also disrupt Gajraj's familial equations with his other family members. It will also <del>destroy</del> <sup>damage</sup> Yashraj's future prospect of fighting an election.
<input type="checkbox"/>	<input type="checkbox"/>	<u>Option (2)</u> - Gajraj can put Yashraj's supporters under suspicion while reporting. He can also announce financial compensation on behalf of Yashraj for the deceased people.
<input type="checkbox"/>	<input type="checkbox"/>	<u>Merits</u> - It will increase the chances of Yashraj to be saved from the jail term. It will strengthen his bond with brother that he helped him in crisis. This will also help the <del>be</del> families of the deceased if the monetary benefits are provided in the form of compensation.
<input type="checkbox"/>	<input type="checkbox"/>	<u>Demerits</u> - It will damage the image of Gajraj in <del>own</del> in his organization.

प्रश्न  
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मुख्य परीक्षा उत्तर पुस्तिका  
(Mains Answer Sheet)

भारत का नं. 1 सर्वकार  
कौटिल्य एकेडमी  
सफलता का पथ है ज्ञान

<input type="checkbox"/>	<input type="checkbox"/>	and among his co-workers as well
<input type="checkbox"/>	<input type="checkbox"/>	as in his own eyes. He would
<input type="checkbox"/>	<input type="checkbox"/>	have to compromise with his values
<input type="checkbox"/>	<input type="checkbox"/>	of integrity, honesty, transparency etc.
<input type="checkbox"/>	<input type="checkbox"/>	It will damage the image of his
<input type="checkbox"/>	<input type="checkbox"/>	media house as well. It will soon
<input type="checkbox"/>	<input type="checkbox"/>	result into the impugning of
<input type="checkbox"/>	<input type="checkbox"/>	his Yashraj's supported while he
<input type="checkbox"/>	<input type="checkbox"/>	was the main direction given in the
<input type="checkbox"/>	<input type="checkbox"/>	case & he will get away with it.
<input type="checkbox"/>	<input type="checkbox"/>	Compensation will not serve the
<input type="checkbox"/>	<input type="checkbox"/>	justice to the families of the
<input type="checkbox"/>	<input type="checkbox"/>	deceased.
<input type="checkbox"/>	<input type="checkbox"/>	course of action - Yashraj as the
<input type="checkbox"/>	<input type="checkbox"/>	editor-in-chief who believes in
<input type="checkbox"/>	<input type="checkbox"/>	transparent reporting should
<input type="checkbox"/>	<input type="checkbox"/>	report the news with utmost
<input type="checkbox"/>	<input type="checkbox"/>	transparency. He should reveal
<input type="checkbox"/>	<input type="checkbox"/>	his brother's wrong doing. He
<input type="checkbox"/>	<input type="checkbox"/>	should not be apologetic to his
<input type="checkbox"/>	<input type="checkbox"/>	brother as the first option
<input type="checkbox"/>	<input type="checkbox"/>	suggests. As his brother is one
<input type="checkbox"/>	<input type="checkbox"/>	who has done illegal acts which
<input type="checkbox"/>	<input type="checkbox"/>	resulted into death of 100 people.

12



प्रश्न  
संख्या

मुख्य परीक्षा उत्तर पुस्तिका  
(Mains Answer Sheet)

भारत का नं. 1 सर्वज्ञान  
कौटिल्य एकेडमी  
सफलता का प्रवेश द्वार

4	2	<u>Case Study 2</u>
		<u>Facts of the case</u> - I am posted as
		Sub-District Magistrate. I found some
		irregularities & anomalies during
		the investigation of de jure promotion
		scheme. I also found out the
		District Magistrate is also aware
		about the situation & further I
		have to be indifferent about it.
		I have to submit the investigation
		report to District Magistrate only.
		<u>Ethical issues involved</u>
		① Ethical dilemma
		② Values involved such as integrity,
		honesty, objectivity, impartiality
		& non-partisanship, tactfulness etc.
		<u>Stakeholders</u> - ① I as SPM
		② The District Magistrate
		③ The beneficiaries for the scheme
		who have arbitrarily selected.
		④ The actual rightful beneficiaries
		of the scheme.

मुख्य परीक्षा उत्तर पुस्तिका  
(Mains Answer Sheet)

प्रश्न  
संख्या

<input type="checkbox"/>	<input type="checkbox"/>	<u>Options available.</u>
<input type="checkbox"/>	<input type="checkbox"/>	① <u>Submitting the report to the local</u> <u>MLA in the form as directed</u> <u>merits - This will ensure that</u> <u>the report is submitted as per</u> <u>this wish. This will avoid</u> <u>any further scrutiny &amp; I would</u> <u>not have any fear of getting</u> <u>transferred immediately.</u>
<input type="checkbox"/>	<input type="checkbox"/>	<u>Demerits - I will have to compromise</u> <u>my values of integrity &amp; honesty.</u> <u>objectivity &amp; impartiality. It</u> <u>will damage my self image. It</u> <u>will also damage my image amongst</u> <u>my co-workers.</u>
<input type="checkbox"/>	<input type="checkbox"/>	② <u>Examine the scheme objectively</u> <u>&amp; submit the report</u> <u>merits - It will ensure that</u> <u>the wrongly selected beneficiaries</u> <u>are revealed. I will ensure</u> <u>the values of objectivity &amp;</u> <u>integrity etc.</u>



प्रश्न  
संख्या

मुख्य परीक्षा उत्तर पुस्तिका  
(Mains Answer Sheet)

भारत का न. 1 परीक्षा  
कौटिल्य एकेडमी  
सामग्री का प्रवेश द्वार

<input type="checkbox"/>	<input type="checkbox"/>	<u>Comments</u> - It may result in my <u>transfer</u> . It may <u>sever</u> my <u>professional relationship</u> with my <u>superiors</u> in the system.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<u>Course of action</u> - As the <u>sub-District Magistrate</u> , I am expected to do my work with <u>objectivity</u> & uphold the basic qualities of <u>integrity</u> , <u>honesty</u> , <u>non-partisan-ship</u> etc while performing my <u>duties</u> .
<input type="checkbox"/>	<input type="checkbox"/>	I will conduct a <u>fair &amp; impartial investigation</u> .
<input type="checkbox"/>	<input type="checkbox"/>	I will highlight that how the <u>selected beneficiaries</u> are not <u>eligible</u> for the scheme & they <u>have also misused</u> the funds.
<input type="checkbox"/>	<input type="checkbox"/>	I will highlight how this is <u>actually denying</u> the rights of the <u>actual beneficiaries</u> .
<input type="checkbox"/>	<input type="checkbox"/>	I will submit the <u>report</u> to the <u>District Magistrate</u> of the <u>investigation</u> .
<input type="checkbox"/>	<input type="checkbox"/>	<u>This apart</u> as I found

मुख्य परीक्षा उत्तर पत्रिका  
(Mains Answer Sheet)

प्रश्न संख्या

<input type="checkbox"/>	<input type="checkbox"/>	but that District Magistrate is also aware of the situation but he
<input type="checkbox"/>	<input type="checkbox"/>	is taking a neutral stance & not taking the matter into cognizance
<input type="checkbox"/>	<input type="checkbox"/>	I will also bring the situation to the notice of the seniors
<input type="checkbox"/>	<input type="checkbox"/>	of the department so that appropriate action can be taken
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<u>Demerit</u> - This might result into my transfer and it might damage my professional relationship with my the District Magistrate.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<u>Merit</u> - It will give me the sense that I performed my duty fully objectively.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	By exercising this option I will ensure the values of integrity, courage, objectivity & impartiality.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	